PER PHX MAG SUPLEMENT.

DOUBLE STAKING DETAIL

## CITY OF CHANDLER LANDSCAPE NOTES:

1. ALL SITE IMPROVEMENTS, INCLUDING LANDSCAPE AND SITE CLEANUP MUST BE COMPLETED PRIOR TO CERTIFICATE OF OCCUPANCY FOR ANY BUILDING WITHIN A PHASE.

2. NO OBSTRUCTIONS TO VIEW SHALL BE ERECTED, CONSTRUCTED OR PARKED WITHIN THE SIGHT VISIBILITY AREA ALL TREES WITHIN THE LINE OF SIGHT WILL MAINTAIN A CANOPY HEIGHT ABOVE 6', ALL SHRUBS IN THIS AREA MAY NOT A MATURITY HEIGHT OVER 24"

3. ALL PLANT MATERIALS ARE GUARANTEED FOR A MINIMUM PERIOD OF SIXTY (60) DAYS FROM THE DATED OF FINAL APPROVAL BY THE CITY. ANY PLANT MATERIAL, WHICH ARE NOT APPROVED BY THE CITY PRIOR TO OCTOBER 1 OF THE CALENDAR YEAR IN WHICH THEY ARE INSTALLED, SHALL BE FURTHER GUARANTEED UNTIL MAY 20 OF THE FOLLOWING CALENDAR YEAR.

4. TREES, SHRUBS, VINES, GROUND COVER AND TURF THAT HAVE TO BE REPLACED UNDER THE TERMS OF THE GUARANTEE, SHALL BE GUARANTEED FOR AN ADDITIONAL 60 DAYS FROM DATE OF REPLACEMENT.

5. ALL PLANT MATERIALS MUST BE MAINTAINED IN HEALTH AND VIGOR AND BE ALLOWED TO ATTAIN NATURAL SIZE AND SHAPE IN ACCORDANCE WITH THE ORIGINALLY APPROVED LANDSCAPE PLANS. SEE SECTION 1902 (6)(H)

6. PARKING LOT TREES ARE TO HAVE A MINIMUM

CLEAR CANOPY DISTANCE OF FIVE (5) FEET. SEE SECTION 1903 (6)(G)(C)(4), ZONING CODE.

7. ALL LANDSCAPE AREAS SHALL BE GRADED SO THAT FINISHED GRADE SURFACES OF ALL NONLIVING MATERIALS (I.E. DECOMPOSED GRANITE, CRUSHED ROCK, MULCH ETC.) ARE ONE AND ONE HALF (1 1/2) INCHES BELOW CONCRETE OR OTHER PAVED SURFACES. SEE SECTION 1903(6)(C)(11), ZONING CODE

8. TREES MUST BE PLACED MIN. OF 5' FROM SIDEWALKS, PUBLIC ACCESS WAYS SHRUBS MUST BE AT MATURITY, 3' FROM ALL SIDES OF A FIRE HYDRANT, P.I.V. OR FDC. SEE SECTION 1903 (6)(J)(1), ZONING CODE

9. ALL LANDSCAPING SHALL BE MAINTAINED BY THE LANDOWNER OR THE LESSOR SEE SECTION 1903 (6)(H), ZONING CODE

10. THERE SHALL BE NO OBSTRUCTION OF SITE SIGNAGE BY LANDSCAPE PLANT MATERIAL, AND THAT SUCH MUST BE RELOCATED\CORRECTED BEFORE THE FIELD INSPECTOR WILL ACCEPT\PASS THE SIGN IN THE FIELD OR ISSUE AN CERTIFICATE OF OCCUPANCY FOR A PROJECT

11. ALL TRANSFORMER BOXES, METER PANELS AND ELECTRIC EQUIPMENT, BACK FLOW DEVICES OR ANY OTHER UTILITY EQUIPMENT NOT ABLE OR REQUIRED TO BE SCREENED BY LANDSCAPING OR WALLS SHALL BE PAINTED TO MATCH THE BUILDING

12. ALL WALLS OVER 7' IN HEIGHT, SITE LIGHTING, SIGNAGE, RAMADAS, AND SHADE STRUCTURES REQUIRE A SEPARATE SUBMITTAL AND PERMITS.

I HEREBY CERTIFY THAT NO TREE OR BOULDER IS DESIGNED CLOSER THAN SIX (6) FEET TO THE FACE OF STREET CURB.

DISSIMILAR LAND USE BUFFER

LANDSCAPE PLAN

La.01 LANDSCAPE PLAN La.02 IRRIGATION PLAN

La.03 SPECIFICATIONS

TREE GUYING DETAIL

NOT TO SCALE

SHRUB PLANTING DETAIL

NOT TO SCALE

06.10.24 REGISTERED LANDSCAPE ARCHITECT DATE

## LANDSCAPE CALCULATIONS:

51,973 SQ.FT. 1.19 AC (LIMITS OF CONSTRUCTION) TOTAL SITE AREA: 8,489 SQ.FT. <u>16</u> % OF SITE AREA TOTAL BUILDING AREA: 7,<u>238</u> SQ.FT. <u>14</u> % OF SITE AREA TOTAL LANDSCAPE AREA: 15,193 SQ.FT. 48 % OF SITE AREA TOTAL PARKING AREA: LANDSCAPE IN PARKING AREA: 5,400 SQ.FT. 29 %, 10% MIN.OF PARKING LOT INTERIOR SURFACE AREA SHALL BE LANDSCAPED \_\_ SQ.FT. \_\_\_\_\_\_\_ % OF LS AREA TOTAL TURF AREA: 4,705 SQ.FT. <u>65</u> % OF LS AREA SHRUBS\GROUNDCOVERS: 7<u>,238</u> SQ.FT. <u>100</u> % OF NON TURF LS AREA INORANGIC\GRANITE: DECOMPOSED GRANITE IS TO EXTEND UNDER ALL PLANTINGS

REQUIRED PROVIDED N/A <u>N/A</u> STREET FRONTAGE TREES: N/A L.FT. <u>N/A</u> N/A L.FT. <u>N/A</u> STREET FRONTAGE SHRUBS: REQUIRED PROVIDED <u>N/A</u> N/A PERIMETER TREES: N/A L.FT. N/A N/A N/A L.FT. PERIMETER SHRUBS:

N/A L.FT. <u>N/A</u> N/A PERIMETER TREES: N/A N/A L.FT. N/A PERIMETER SHRUBS:

INTERIOR LANDSCAPE REQUIRED PROVIDED 7,238 SQ.FT. <u>7 TREE</u>S 7 TREES (ALL 24" BOX OR LARGER) INTERIOR TREES: 7,238 SQ.FT. <u>48 SH</u>RUBS 55 SHRUBS PERIMETER SHRUBS: 7<u>,238</u> SQ.FT. <u>50% (</u>3,619) <u>65% (</u>4,705) COVERAGE: PARKING LOT PLANTERS REQUIRED PROVIDED

<u>12 TREES</u> (ALL 24" BOX) 12 PLANTER TREES: \_\_12\_ <u>60 SH</u>RUBS 60 SHRUBS PLANTER SHRUBS:

REQUIRED

T.J. McQUEEN & ASSOCIATES, INC.

PROVIDED

LANDSCAPE ARCHITECTURE

**URBAN DESIGN** SITE PLANNING Scottsdale, Arizona 85258 P.(602)265-0320

EMAIL: timmcqueen@tjmla.net IN & ASSOC., INC. LANDSCAPE ARCHITECTURE. (TJMLA) EXPRESSLY RESERVES. ITS COMMON LAW. COPYRIGHT. ROPERTY. RIGHTS IN THESE PLANS. THESE PLANS ARE NOT TO BE REPRODUCED, CHANGED OR. COPIED IN IN FORM OR MANNER WHATSOEVER, NOR ARE. THEY TO, BE ASSIGNED TO ANY THIRD PARTY. WITHOUT FIRST.

McQUEEN

La.01 project #: 23057

10446 N. 74th Street , Suite 150



~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ NOTICE OF ALTERNATE BILLING OR PAYMENT CYCLE: THIS CONTRACT MAY ALLOW THE OWNER TO REQUIRE THE SUBMISSION OF BILLINGS OR ESTIMATES IN BILLING CYCLES OTHER THAN THIRTY DAYS. THIS CONTRACT MAY ALLOW OWNER TO MAKE PAYMENT ON SOME ALTERNATIVE SCHEDULE AFTER

COMMERCIAL I AT PASEO LINDO SHOPPING CEI F ARIZONA AVE AND OCOTILLO

**SQUENTATIONAY COLO** 

design by: RH drawn by: RL checked by: RH